

# **Paperwork Required to Show at the Skagit Junior Livestock Sale**

1. Register for the Skagit Junior Livestock Sale by completing the online Showworks Fair registration by the second Friday in July. Go to <https://www.skagitcounty.net/Departments/Fair/book.htm> for registration information, you will also purchase passes for the Fair through Showworks.
  - a. Register for the Stock Sale Market Animal Class in your division.
  - b. Register for Fitting and Showing (Showmanship).
  - c. Register your educational poster in your division.
2. Mail in the signature form by July 15, 2025 or bring it with you to the mandatory meeting. Make sure you have all the signatures.
3. Attend the mandatory exhibitors meeting on July 15th at 6:00 pm. The meeting will be at the Fairgrounds.
4. Complete the mandatory record book prior to the Fair. This is due by 9:00 p.m. on Wednesday evening following haul in. Use the book provided on the Skagit County Fair website at <https://www.skagitcounty.net/Departments/Fair/book.htm>. There is a new record book for the 2025 year. The old book will also be accepted this year. FFA members may use AET record books. For AET record books use the Single Enterprise Report. AET record books must also include the Summary Sheet from the website.
5. Bring Quality Assurance Forms with you to weigh in. The QA forms must be completed by the people you purchased your animal from. Forms are available at the Skagit County Fair website at <https://www.skagitcounty.net/Departments/Fair/book.htm>. Beef exhibitors also need to bring haul sheets with them.

## SKAGIT JUNIOR LIVESTOCK SALE

### MARKET SALE RULES

President: Jared Couch, 360-708-1022 Email: [skagitjrlivestocksale@gmail.com](mailto:skagitjrlivestocksale@gmail.com)

#### EXHIBITOR RULES

1. Any 4-H (8 years old to high school seniors) or FFA member (paid FFA members enrolled in Agriculture Science courses), carrying the animal as a project, is eligible to sell. High school seniors are allowed to sell at the Fair following their graduation.
2. All exhibitors must be dressed appropriately for **pictures, show and sale day**. This means official dress for FFA members and proper 4-H dress based on 4-H show regulations. Ask your leader if you have questions about proper dress.
3. Exhibitors / parents who show inappropriate behavior may lose their right to sell.

#### ENTRY GUIDELINES

1. Enter your animal through the fair's Showworks link at:  
<https://www.skagitcounty.net/Departments/Fair/book.htm>
2. Submit this signature form. All signatures must be included. This must be post-marked by July 15<sup>th</sup>, 2025. You can also bring your signature form to the mandatory meeting. **No entries after August 1<sup>st</sup>.**

**Complete signature form and submit to:**  
**Skagit Junior Livestock Sale**  
**P.O. Box 151**  
**Mount Vernon, Washington 98273**

3. **Attend the mandatory exhibitors meeting on July 15th at 6:00 pm at the Fairgrounds.**

#### RECORD BOOKS

1. Record books are available at the fair website or on the sale website. There is a new record book for the 2025 show. The older version will also be accepted this year.
2. **COMPLETED** Skagit Junior Market Sale Record books or approved AET Record books are due **by 9:00 pm Wednesday evening of Fair week** in order to sell market animals. Exhibitors who do not submit record books on time will be penalized \$50.
3. FFA members may use the AET record book. Record book should be the Single Experience Report and include the Summary Sheet from the Skagit County Fair website.
3. Poultry record books should include expenses for all 5 birds.

#### ANIMAL POLICIES

1. Steers, lambs, hogs, poultry (chickens and turkeys), meat goats and meat rabbits to be sold.
2. No animal previously sold at any 4-H or FFA youth sale shall be re-sold at the Skagit Junior Livestock Sale.
3. Exhibitors are limited to one animal species for sale.
4. The showman's leader or advisor will guarantee ownership. The sale committee will determine any eligibility issues of ownership, which may result in the exhibitor being unable to sell.
5. Please remember **ALL ANIMALS** must be sized appropriately for the exhibitor. Animals to be sold must be fitted and controlled **ONLY** by the owner during the fair.
6. If you do not meet the Fair's rules on fitting and showing, your animal will **NOT** go through the sale.
7. Use of illegal drugs and/or improper use of animal health products will not be tolerated, and such animals will not be allowed to sell. Be sure to follow all withdrawal dates.

8. Should an animal behave in a manner that may cause injury to the participant or handler, the animal will be disqualified from the fair and will be removed from the fairgrounds.
9. The official judge may exclude the exhibit from sale if it fails to meet the minimum grade. Animals sold at the auction will include only blue and red ribbon animals. White ribbon animals **WILL NOT** be allowed in the auction sale.
10. **All exhibitors must follow the rules and regulations of the Fair Handbook.**

#### ANIMAL CARE

1. Hay and grain will not be furnished. You must bring your own.
2. Animals are to stay in designated sale pens until change of possession on Sunday night or Monday morning. Exhibitors are responsible for the animal's care until possession changes. There will be a ten percent (10%) deduction from your sale check for not taking care of your animals until the possession changes.

#### ANIMAL REQUIREMENTS

##### Market Hog:

- Minimum 220 lbs – Maximum 300 lbs.; Ownership date: June 1st of the current year. Must be either females or castrated males, born on or after January 1 of the fair calendar year.

##### Market Lamb:

- Minimum 95 lbs, must be under a year of age still having lamb teeth. Ownership deadline is 60 days prior to the opening day of the fair. Must be either females or castrated males. Males must be castrated by June 1, testicles must not be hanging and no open wounds may be present. MUST have a scrapies tag (must follow the Federal scrapies guidelines). No icing/cold packing of lambs / cooling products. All wool, hair and meat lambs must be recently slick sheared prior to weighing in and be dry at weigh in.

##### Market Steer:

- Minimum 1000 pounds, no steers over 19 months of age. Ownership Date of April 1st of the current year. Steers only & must be beef breed, NO DAIRY OR DAIRY CROSS are allowed. Must be dehorned or naturally polled.

##### Meat Goat:

- Minimum 65 lbs, must be either females or castrated males, still having kid teeth. Ownership deadline is 60 days prior to the opening day of the fair. Males must be castrated by June 1, testicles must not be hanging, and no open wounds may be present. NO DAIRY OR DAIRY CROSS are allowed, meat breeds only. MUST have scrapies tag or tattoo (must follow the Federal scrapies guidelines). All kids must be recently slick sheared prior to weighing in and be dry at weigh in.

##### Meat Rabbits:

- Single fryer: 3-5 lbs.; Roaster: 5-8 lbs.; Stewer: over 8 lbs.. Ownership date of June 10th of the current year. Must be born the calendar year of sale. You are required to bring boxes on Saturday to transport your rabbit to the buyer. Be sure they are appropriately sized.

## Poultry:

- Turkey(s) – Minimum weight is 12 lbs. – Max weight is 45 lbs. Poults must be hatched during the current year. Hens or Toms that are meat breeds are allowed (no crossbreds). You are required to bring boxes on Saturday to transport your bird to the buyer. Be sure they are appropriately sized.
- Chickens – Pen of 3 fryers not to exceed 10 weeks of age. Must be meat breed, crosses allowed. Meat birds can be preordered for the sale. Orders must be submitted by June 1<sup>st</sup> to Margaret Olson at [molson@stanwood.wednet.edu](mailto:molson@stanwood.wednet.edu). Exhibitors will receive 5 birds for the sale and must select their pen of 3 from these birds, weight of these animals should be a minimum of 5 1/2 pounds each at time of sale. Birds will be available on June 16th. You will be notified in an email where and when to pick up birds.

The chicken record book should be calculated for all five birds that were donated. The weight included on the summary sheet will be the average for the three birds exhibited.

You are required to bring boxes on Saturday to transport your birds to the buyer. Be sure they are appropriately sized.

## WEIGH IN AND PICTURES

1. A sifting committee will evaluate animals at weigh in. Animals not meeting show requirement will not be tagged and will not be allowed to participate in the sale.
2. **THERE WILL BE NO RE-WEIGHS FOR SALE ANIMALS.** If there is a discrepancy in scale or equipment, a decision will be made by the sale committee.
3. Animals will be tagged at weigh in. Weigh in times begin at 6:00 pm Wednesday night of Fair week.
4. Mandatory – you must bring a Producer Affidavit / Market Health Record (Quality Assurance Form) at time of haul in. Quality assurance forms must be turned in at weigh in.
5. Pictures will be taken Wednesday night after weighing in.

## SALE

1. Sale order will be determined by the sale committee.
2. Sale is to be Saturday of the Skagit County Fair at 10:00 am in the Pavilion show ring.
3. The Committee will supply the clerks and auctioneers for the sale.
4. Three to five percent (3-5%) commission will be deducted from the seller's check to cover the expenses of the sale and program. No percentage (%) to be taken from add-on monies.
5. Each buyer of a market animal(s) is responsible for removal of purchased animals by taking possession of and removing them from the Fairgrounds at the conclusion of the Fair on Sunday night.

## PAYMENT FOR ANIMALS

1. Checks will not be written until ALL monies have been collected. **Checks are distributed by the market sale, NOT the Fair Office. Checks will be dispersed no sooner than the third week of September.**

## MARKET SALE COMMITTEE

1. Market Sale committee to be made up from the by-laws put forth by the Skagit Junior Livestock Committee.
2. Grievances will be handled by the Board of Directors, the President of the sale and the appropriate department superintendent.
3. Awards for sale animals only.

## SUPPORTING ANIMALS AT THE SKAGIT JUNIOR LIVESTOCK SHOW

TO: Supporters of 4-H and FFA Exhibitors at the Annual Skagit Junior Livestock Show and Sale

### PURCHASING AN ANIMAL FOR SLAUGHTER

If you are going to butcher and take advantage of grain fed meat, get a Buyer's Number on the day of the sale and purchase the animal of your choice.

### SUPPORTING A PROJECT BUT NOT BUYING THE ANIMAL

If you want to support an Exhibitor and not take advantage of a good grain fed animal, you may support by buying an animal and turning it to a Packer at Market Price. If the animal will be turned (just supported) please state so when your bidder number is recorded at the auction.

Examples (These are sample prices, prices vary yearly)

Chickens at \$100 for all three birds	Total Price	\$100.00
Turned price to Packer @ \$5 each	less	\$15.00
	You Pay	\$ 85.00
Goat @ 70# for \$1.10 per lb.	Total Price	\$ 77.00
Turned price to Packer @.65 cents	less	\$ 45.50
	You Pay	\$ 31.50
Hog @ 200# for .80 cents per lb.	Total Price	\$ 160.00
Turned price to Packer @.60 cents	less	\$ 120.00
	You Pay	\$ 40.00
Lamb @ 100# for \$1.10 per lb.	Total Price	\$ 110.00
Turned price to Packer @ .65 cents	less	\$ 65.00
	You Pay	\$ 45.00
Steer @ 1100# for .75 cents per lb.	Total Price	\$ 825.00
Turned price to Packer @ .60 cents	less	\$ 660.00
	You Pay	\$ 165.00

### ADD ONS

If you cannot support an entire project or want to add money to several exhibitors, this can also be done by making an Add On for the exhibitor.

An add on form is included on the next page. Please feel free to make copies as needed.

ADD ONS MUST BE SUBMITTED BY 6:00 PM FRIDAY NIGHT BEFORE THE SALE TO BE ANNOUNCED AT THE SALE.

Add ons will be accepted the day of the sale but will not be announced. Add ons made after the Fair need to be given directly to the exhibitor and will not be processed through the sale.

Your support in the past is what makes this Show operate in the fine manner that it has.  
We Thank You For Your Continued Support!

CHECKS SHOULD BE WRITTEN TO SJLS

CHECKS WRITTEN TO EXHIBITORS CANNOT BE PROCESSED THROUGH THE SALE

## Skagit Junior Livestock Sale 2025

ADD ONS MUST BE SUBMITTED BY 6:00 PM FRIDAY NIGHT BEFORE THE SALE TO BE ANNOUNCED AT THE SALE.

Add ons will be accepted the day of the sale but will not be announced. Add ons after the Fair need to be given directly to the exhibitor and will not be processed through the sale.

CHECKS SHOULD BE WRITTEN TO SJLS

CHECKS WRITTEN TO EXHIBITORS CANNOT BE PROCESSED THROUGH THE SALE

### Business Add On Form

To be used by a business or individual to add on for multiple exhibitors

Business Information			
Name			
Address			
Phone Number			
Email			
Add On For:		Amount:	
Add On For:		Amount:	
Add On For:		Amount:	
Add On For:		Amount:	
Add On For:		Amount:	
Add On For:		Amount:	
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**Skagit Junior Livestock Sale 2025**

ADD ONS MUST BE SUBMITTED BY 6:00 PM FRIDAY NIGHT BEFORE THE SALE TO BE ANNOUNCED AT THE SALE.

## CHECKS SHOULD BE WRITTEN TO SJLS

# Individual Add On Form

[illegible]

## SKAGIT JUNIOR LIVESTOCK SALE SIGNATURE FORM

(Must be postmarked by July 11<sup>th</sup> or bring this form with you to the mandatory meeting)

**REGISTRATION DUE DATE:** July 11<sup>th</sup>

**ENTRY FEE:** \$10.00 if paid by July 11<sup>th</sup>

**LATE ENTRY FEE:** \$50.00 if paid after July 11<sup>th</sup> until August 1<sup>st</sup>. No entries will be accepted after August 1<sup>st</sup>.

### MAIL SIGNATURE FORM TO:

Skagit Junior Livestock Sale

P.O. Box 151

Mount Vernon, Washington 98273

**SIGNATURE FORM IS DUE BY JULY 15TH. YOU MAY ALSO BRING THE FORM WITH YOU TO THE MANDATORY MEETING.**

**EMAIL:** [skagitjrlivestocksale@gmail.com](mailto:skagitjrlivestocksale@gmail.com)

Enter the fair through Showworks at <https://www.skagitcounty.net/Departments/Fair/book.htm>

Name \_\_\_\_\_

**By signing below, we certify that we have read and agree to the rules and regulations as established for the Skagit Junior Livestock Sale for 4H and FFA Members. Signatures of Exhibitor, Parent / Guardian and 4H Leader / FFA Advisor are required.**

4H / FFA Member: \_\_\_\_\_ Date Signed: \_\_\_\_\_

Parent / Guardian: \_\_\_\_\_ Date Signed: \_\_\_\_\_

4H Leader / FFA Advisor: \_\_\_\_\_ Date Signed: \_\_\_\_\_

MAIL THIS FORM TO THE ADDRESS ABOVE OR BRING WITH YOU TO THE MANDATORY MEETING.

**MANDATORY EXHIBITORS MEETING to be held July 15th at 6:00 pm at the Fairgrounds.**